## **KERR VILLAGE BIA ANNUAL AGM**

Date & Time: Thursday, June 1, 2023-8:15 AM



## LOCATION: Trafalgar Park Community Centre 133 Rebecca St, Oakville, ON L6K 1J5. Multi-purpose Room 3

AGM DRAFT AGENDA

| BOARD              |   | Dean MacLean, Dr. Brett Warren, Ray Chisholm, Dr. Theresa Bankey, Robert Nashat, Tracey Dreesen,  |              |                     |             |             |        |             |             |        |  |
|--------------------|---|---|--------------|---------------------|-------------|-------------|--------|-------------|-------------|--------|--|
| MEMBERS<br>PRESENT |   | Noel Lourenco, Dave Walsh, Chris Stadnik, Doug Ball   |              |                     |             |             |        |             |             |        |  |
| PROXY              |   |   |              |                     |             |             |        |             |             |        |  |
| REGRETS            |   |   |              |                     |             |             |        |             |             |        |  |
| GUESTS             |   |   |              |                     |             |             |        |             |             |        |  |
| Item #             | Item E  | Description   | 1            |                     |             |             |        |             |             |        |  |
| 1.                 | Call t  | to Order: AGM Chair Ray Chisholm  |              |                     |             |             |        |             |             |        |  |
| 2.                 | Appro   | oval of Agenda:   |              |                     |             |             |        |             |             |        |  |
| 3.                 | Decla   | laration of Pecuniary Interest:   |              |                     |             |             |        |             |             |        |  |
| 4.                 | Appro   | rove Previous AGM Minutes:  |              |                     |             |             |        |             |             |        |  |
| 5.                 | Board   | rd Chair Report – Dean MacLean  |              |                     |             |             |        |             |             |        |  |
| 6.                 |   | ecutive Director Report- Doug Sams  |              |                     |             |             |        |             |             |        |  |
| 7.                 | Appro   | pproval of 2022 Fiscal Year Audited Financial Report KPMG- Dean MacLean, Chair & Acting Treasurer |              |                     |             |             |        |             |             |        |  |
| 8.                 | Appo  | pointment of Auditor for the 2023 Fiscal Year - KPMG  |              |                     |             |             |        |             |             |        |  |
| 9.                 | 9. New Business: 2023 Budget- The board voted at their January 26th meeting to bring forth to the Town of Oal AGM, a budget of \$431,280. |   |              |                     |             |             |        |             | akville and |        |  |
|                    | BIA Tax Rates   |   |              |                     |             |             |        |             |             |        |  |
|                    |   |   | <u> 2016</u> | <u>2017</u>         | <u>2018</u> | <u>2019</u> | 2020   | <u>2021</u> | 2022        | 2023   |  |
|                    | Kerr '  | Village   | 0.218%       | 0.2128%             | 0.2134%     | 0.1845%     | 0.110% | 0.172%      | 0.182 %     | 0.192% |  |
|                    | Dowr  | ntown   | 0.3345%      | 0.357%              | 0.354%      | 0.384%      | 0.334% | 0.334%      | 0.348%      | 0.355% |  |
|                    | Bront   | te  | 0.3701%      | 0.3749%             | 0.374%      | 0.356%      | 0.356% | 0.356%      | 0.369%      | 0.409% |  |
| 10.                | Motion to approve reports and actions of the board:   |   |              |                     |             |             |        |             |             |        |  |
| 11.                |   | Adjournment:  |              |                     |             |             |        |             |             |        |  |
| 13.                | •   |   | ting Date: I | May 23, <u>20</u> 2 | 24          |             |        |             |             |        |  |
|                    |   |   |              |                     |             |             |        |             |             |        |  |